



# JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker  
County Judge

Rick Bailey  
Commissioner  
Precinct 1

Kenny Howell  
Commissioner  
Precinct 2

Mike White  
Commissioner  
Precinct 3

Larry Woolley  
Commissioner  
Precinct 4

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THE STATE OF TEXAS

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§

COUNTY OF JOHNSON

§

ORDER 2025-40

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## ORDER APPROVING REVISION OF PLAT PURSUANT TO SECTION 232.009 (c) OF THE TEXAS LOCAL GOVERNMENT CODE

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**WHEREAS**, Chapter 232 of the Texas Local Government Code requires the owner of a tract of land located outside the limits of a municipality to have a plat of the subdivision prepared if the owner divides the tract of land into two or more parts to lay out: (1) a subdivision of the tract, including an addition; (2) lots; or (3) streets, alleys, squares, parks, or other parts of the tract intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the streets, alleys, squares, parks or other parts; and

**WHEREAS**, an application for a plat of a subdivision has been presented to the Public Works Department of Johnson County and approved by the Commissioners Court of Johnson County and filed for record; and

**WHEREAS**, pursuant to Section 232.009 of the Texas Local Government Code an application for a revision of the subdivision plat has been presented to the Public Works Department of Johnson County; and

**WHEREAS**, written notice of the application to revise the subdivision plat has been published in a newspaper of general circulation in Johnson County at least three (3) times during the period that begins on the 30<sup>th</sup> day and ends on the seventh day before the date of the Commissioners Court meeting; and

**WHEREAS**, written notice of the application to revise the subdivision plat has been provided to each of the non-developer owners of the lots of the subdivision.

### NOW THEREFORE BE IT ORDERED:

The Commissioners Court of Johnson County, Texas does hereby enter this Order approving the revision of the plat of **Fisherman's Paradise**, Lot 40F-R, Block B, in Precinct 1.

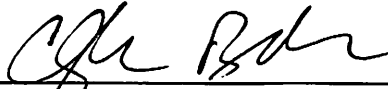
Filed For Record 3:49 PM

MAY 27 2025

April Long  
County Clerk, Johnson County Texas

BY April Long DEPUTY

WITNESS OUR HAND THIS, THE 27<sup>TH</sup> DAY OF MAY 2025.



**Christopher Boedeker, Johnson County Judge**

Voted: ☒ yes, ☐ no, ☐ abstained

**Rick Bailey, Comm. Pct. 1**

Voted: ☐ yes, ☐ no, ☐ abstained



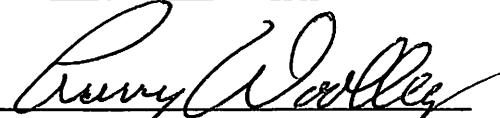
**Kerry Howell, Comm. Pct. 2**

Voted: ☒ yes, ☐ no, ☐ abstained



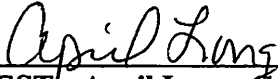
**Mike White, Comm. Pct. 3**

Voted: ☒ yes, ☐ no, ☐ abstained



**Larry Woolley, Comm. Pct. 4**

Voted: ☒ yes, ☐ no, ☐ abstained



**ATTEST: April Long, County Clerk**







## **NOTICE OF PUBLIC HEARING**

Pursuant to Chapter 232 of the Texas Local Government Code, the Johnson County Commissioners Court will consider an application and hear protests to revise the recorded subdivision plat of Fisherman's Paradise, Lots 40E and 40F, Block B, recorded in Volume 3, Page 13, Plat Records of Johnson County, Texas:

**Lots 40E and 40F, Block B to be revised  
to Create Lot 40F-R, Block B**

At: **9:00 o'clock a.m.** on: May 27, 2025 in the  
Commissioners' Courtroom on the second floor  
Of the Johnson County Courthouse  
2 North Main Street, Cleburne, Texas 76033

Published in '*Times Review*' classified section under 'LEGAL NOTICE' on these dates:

May 1/3/6, 2025

## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

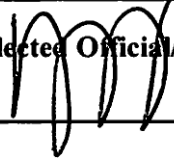
**Date:** May 15, 2025

**Meeting Date:** May 27, 2025

**Submitted By:** Julie Edmiston

**Department:** Public Works

**Signature of Elected Official/Department Head:**



**Court Decision:**

This section to be completed by County Judge's Office



5-27-25

**Description:**

Public Hearing to Revise the Plat of Fisherman's Paradise, Lots 40E and 40F, Block B to create Lot 40F-R, Block B, in Precinct 1

Consideration of order 2025-40, Order Approving The Revised Plat of Fisherman's Paradise, Lots 40E and 40F, Block B to create Lot 40F-R, Block B, in Precinct 1.

Water Source is Crest Water Company.

(May attach additional sheets if necessary)

**Person to Present:** Jennifer VanderLaan

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     ☒ PUBLIC     ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 10 minutes

**Session Requested:** (check one)

☒ Action Item   ☐ Consent   ☐ Workshop   ☐ Executive   ☐ Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

☒ County Attorney     ☐ IT     ☐ Purchasing     ☐ Auditor

☐ Personnel     ☒ Public Works     ☐ Facilities Management

**Other Department/Official (list)** \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Approved in CC on 9/11/2023